New London County 4-H Food Show Registration

Club: _____ Leader: _____

Participant's Name	JR	SR	Meal	Demon-stration	Poster	Note

Return this form by March 8: NEW LONDON COUNTY 4-H FOOD SHOW REGISTRATION 562
New London Turnpike, Norwich, CT 06360
Pamela.gray@uconn.edu Fax: 860.886.1164 Phone 860.885.2824