



New London County 4-H Recognition Form

Name: _____

Address: _____

Town: _____ Zip Code: _____

Email: _____

Phone: _____ 4-H Age: _____ Birth date: _____ Grade: _____

Years in 4-H: _____

Indicate Name of Club or if Individual Member

What project medal are you applying for?: _____

List all of the medals/awards you have already received in any project: _____

Understanding the New London County 4-H Recognition Form

This form is open to any 4-H youth enrolled in New London County. You must have a minimum of 2 years in the project area you are applying for. Applicants may reapply for the same award every two years and after significant growth in the project. You may apply for different awards each year. You must be at least 9 years old (4-H age) to apply.

This form is scored on points, the leader/adult recommendation, and the judging committee's discretion. The number of points for each section is indicated on the form. You need to achieve a minimum of 80 points to be considered for the award. You can use the back of the form or extra paper if you need it. There is a comment section to help you improve your application in the future.

The New London County 4-H Recognition Form is due to the 4-H office on November 1st.

You will receive notice of your award after the Review Committee meets. Awards are given at the New London County 4-H Recognition Night. You may fax (860.886.1164), e-mail (pamela.gray@uconn.edu), or mail (New London County Extension Center, 562 New London Turnpike, Norwich, CT 06360) your form. Contact Pam Gray if you have any questions.



University of
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College of Agriculture
and Natural Resources
Cooperative Extension System

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Project Award applying for: _____

How long have you been involved in this project? _____

Tell us about your project:

How it has changed over the years? Include demonstrations, speeches, camps, exhibit judging, or workshops. Expand upon these experiences. (30 points _____)

What have you learned from this project to date? How has it changed you? (30 points _____)

Leadership Activities (5 points _____)

Describe your leadership activities (in any area, including 4-H, school, or community):

Level of participation – club, county, state

Activity – Responsibility

Level of participation

Years

Citizenship and Community Service (5 points _____)

In 4-H, a good citizen shows character, knowledge of government, community service, public policy, and issues. Some people think you must demonstrate all of these and some just a few. A.

A.) Describe how you portray good citizenship.

B.) What have been your community service efforts?

Promoting 4-H (5 points _____)

How have you helped to promote 4-H to others?

Other Projects (15 points _____)

Briefly describe your other 4-H, school, community projects:

A:

Project	What did you learn	Demonstrations and Exhibits	Awards Won (if any)

B: What 4-H activities have you attended (for example: Camp, Expo, Food Show, Quiz Bowl, Citizenship Day, or National Trip)? Which is your favorite and how was it important to you?

I have personally prepared this report and believe it to be accurate.

Date: _____
Signature of 4-H Member

Review of the New London County 4-H Recognition Form

We have reviewed this report and believe it to be correct:

Date: _____ Signed: _____
Parent or Guardian

Date: _____ Signed: _____
Local 4-H Leader

Date: _____ Signed: _____
Extension Educator

Recommendation for a New London County 4-H Recognition Award

The New London County 4-H Recognition Committee recommends: _____
(Name of 4-H'er)

_____ is awarded the Project Award _____

_____ re-apply for this Project Award at a future date.

Comments:

Completion of form and received on time (10 points _____). Total Points: _____

Leader's Statement

Please write a statement as to why the awards committee should consider this member for recognition. *This statement may be written by another adult who knows the member in 4-H, school, or church/community if the leader is the member's parent.*

Leader's Name: _____

I recommend _____ to be considered for the following award: _____

Signature: _____ Date: _____