

4-H FAIR/EXPO EXHIBIT HALL ENTRY FORM

_____ Exhibitor # (exhibit secretary will assign)

Exhibitor's Name _____

Exhibitor's Age as of 1/1 _____ Phone _____

Address _____

City, State, Zip _____

Class # and Name, Lot #, Description of item

Example: 3- Crafts, 5, blue calligraphy on white paper

I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.

Exhibitor's Signature:

_____ Date _____

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature:

_____ Date _____

Entries are appreciated by July 10 Send to: New London County 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email Pamela.gray@uconn.edu .

4-H FAIR/EXPO EXHIBIT HALL ENTRY FORM

_____ Exhibitor # (exhibit secretary will assign)

Exhibitor's Name _____

Exhibitor's Age as of 1/1 _____ Phone _____

Address _____

City, State, Zip _____

Class # and Name, Lot #, Description of item

Example: 3- Crafts, 5, blue calligraphy on white paper

I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.

Exhibitor's Signature:

_____ Date _____

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature:

_____ Date _____

Entries are appreciated by July 10 Send to: New London County 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email Pamela.gray@uconn.edu .