

| <b>SHOW SUMMIT SCHEDULE 2016</b> |   |                             |                         |   |                        |                           |   |                        |
|----------------------------------|---|-----------------------------|-------------------------|---|------------------------|---------------------------|---|------------------------|
| <b>FRIDAY</b>                    |   |                             |                         |   |                        |                           |   |                        |
|                                  | <b>Lunch &amp; Registration</b>                               |                             |                         |   |                        |                           |   |                        |
| 12:45 - 1:15                     | <b>Orientation &amp; Ice breaker</b>                          |                             |                         |   |                        |                           |   |                        |
|                                  | <b>Introduce presenters with their bios and instructiuons</b> |                             |                         |   |                        |                           |   |                        |
| 1:15-1:45                        | <b>ANIMAL HEALTH Becky Allen DVM</b>                          |                             |                         |   |                        |                           |   |                        |
|                                  | <b><u>SELECTION</u></b>                                       | <b><u>CLIPPING</u></b>      | <b><u>SHOW SAVY</u></b> | <b><u>SELECTION</u></b>                         | <b><u>CLIPPING</u></b> | <b><u>SHOW SAVY</u></b>   | <b><u>SELECTION</u></b>                 | <b><u>CLIPPING</u></b> |
| 2:00-2:45                        |   |                             |                         |   |                        |                           |   |                        |
| 3:00-3:45                        |   |                             |                         |   |                        |                           |   |                        |
| 4:00-4:30                        | <b>Milk &amp; Cookie Break</b>                                |                             |                         |   |                        |                           |   |                        |
| 4:45-5:30                        |   |                             |                         |   |                        |                           |   |                        |
| 5:30 - 6:15                      | <b>PIZZA</b>  |                             |                         |   |                        |                           |   |                        |
| 6:15 - 7:15                      | <b>SPEED ROUNDS</b>   | <b>SHOW DISPLAYS DESIGN</b> |                         | <b>PR - how to deal with the general public</b> |                        |                           | <b>AG CAREERS</b> what are some options |                        |
| 7:15                             | Back to Hotels  |                             |                         |   |                        |                           |   |                        |
| <b>SATURDAY</b>                  |   |                             |                         |   |                        |                           |   |                        |
| 7:00-8:30                        | <b>Breakfast at Hotels &amp; Check Out</b>                    |                             |                         |   |                        |                           |   |                        |
|                                  | <b><u>SHOWMANSHIP</u></b>                                     | <b><u>SHOWMANSHIP</u></b>   | <b><u>NUTRITION</u></b> | <b><u>NUTRITION</u></b>                         | <b><u>SHOW BOX</u></b> | <b><u>SHOWMANSHIP</u></b> | <b><u>SHOW BOX</u></b>                  |                        |
| 8:30-9:15                        |   |                             |                         |   |                        |                           |   |                        |
| 9:30-10:15                       |   |                             |                         |   |                        |                           |   |                        |
| 10:30-11:15                      |   |                             |                         |   |                        |                           |   |                        |
| 11:15-11:45                      | <b>WRAP-UP</b>  |                             |                         |   |                        |                           |   |                        |
| 12:00                            | <b>LUNCH</b>  |                             |                         |   |                        |                           |   |                        |
|                                  | <b>SAFE TRIP HOME</b>   |                             |                         |   |                        |                           |   |                        |

