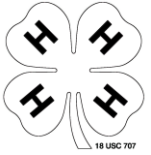




# New London County 4-H Food Show Registration



Club: \_\_\_\_\_ Leader: \_\_\_\_\_

Participant's Name	JR	SR	Meal	Demonstration	Poster	Note

Return this form by March 8: **NEW LONDON COUNTY 4-H FOOD SHOW REGISTRATION 562**  
New London Turnpike, Norwich, CT 06360  
[Pamela.gray@uconn.edu](mailto:Pamela.gray@uconn.edu) Fax: 860.886.1164 Phone 860.885.2824