



New London County 4-H Food Show Registration



Club: _____ Leader: _____

Participant's Name	JR	SR	Meal	Demonstration	Poster	Note

Return this form by November 21: NEW LONDON COUNTY 4-H FOOD SHOW REGISTRATION
562 New London Turnpike, Norwich, CT 06360
Pamela.gray@uconn.edu Fax: 860.886.1164 Phone 860.885.2824