

FRIDAY FLASH

12/2/16

Thank you to everyone who turned out for our Recognition Night. It was a blast!
Next time...more time for dancing!

Starting next week- Dec. 9- 4-H Friday Flash! will only be sent to families who have enrolled/re-enrolled for the 2017 4-H year. Here is the link to 4-H On-line to re-enroll: <https://ct.4honline.com> If you have any difficulty, contact me.

This week:

- ✿ Equine Medication Survey for all to take please
- ✿ Fair meeting Dec. 6 (Tuesday) welcome new Executive Board!
 - ✿ Citizenship Washington Focus for 4-H Teens
 - ✿ Winter Riding lessons at Uconn
- ✿ Salmonella Heidelberg infections Information (dairy bull calves)
 - ✿ Scout Day/Overnight at the Science Museum
 - ✿ Info for 4-H Dairy 4-H'ers
- ✿ UConn Natural Resources Conservation Academy Coordinator Position
 - ✿ Blue Slope New Year's Eve Square Dance
 - ✿ Glory Be Plush 4-H animals
 - ✿ 4-H Bunny needs a home

It's time to start thinking about Public Speaking! Let Ms. Pam know if your club is willing to host a local contest! You can get information on NLC 4-H Public Speaking [here](#).

Dates for your calendar:

- ✿ Dec. 6 Fair Meeting dinner- 6:30 meeting-7:00
- ✿ Dec. 15 CT Recognition Forms due to county office
- ✿ Feb. 24 NLC 4-H Public Speaking contest. Local contests will be announced as scheduled.

4-H Fair Meeting

Tuesday, Dec. 6

6:30 Pot-luck dinner "Thanksmas!"

7:00 meeting starts

**We will be voting on Advisors for 2017 and working on our budget.
Superintendents still needed for Ad Campaign, Premier
Showmanship, Beef, Exhibit Hall, Olympics**

**Equine Medication Survey- need responses from equine & non-equine
people**

As part of their final presentation, a group of KEMI interns has come up with a very short survey about general perceptions on the use of equine medications. The link to the survey is below:

<https://www.surveymonkey.com/r/MQXGS2S>

If you have about three minutes, please consider taking the brief survey. It is just a general survey that is being sent out to people from all age groups, various backgrounds and to both equine people and non-equine people.

*Fill out the [CT 4-H Recognition Form](#) to apply for CWF and/or National 4-H
Conference!*

Forms due to my office Dec. 15.

*4-H Conference registration and travel are covered by the CT 4-H Program. In
New London County, we do our best with fundraising and support from the CT 4-
H program to keep the cost for this week-long trip at only \$180.00*



CITIZENSHIP WASHINGTON FOCUS 2017

June 25 – July 1, 2017

- **Do you want to take your 4-H experience to another level?**
- **Are you ready to experience citizenship and leadership in a hands-on way with other young people from around the country?**
- **Do you want to experience government in ACTION?**

Then maybe Citizenship Washington Focus is for YOU!!

This seven-day intensive summer citizenship program sponsored by the National 4-H Council is open to youth between the ages of 15-19 years old. Approximately 40 4-H youth will be chosen from throughout Connecticut to represent their county/camp and the state as they travel together by coach bus to an exciting week at the National 4-H Youth Conference Center in Chevy Chase, MD.

Joining other youth from around the country, CWF participants learn about the democratic process and their role as active citizens while they experience Washington, D.C. first hand. Activities include meeting legislators on Capitol Hill, educational/ hands-on workshops, field trips into the heart of our nation's capital, an evening of culture, talent show, and a dance along with a host of other exciting activities.

Trained and licensed college aged program leaders will lead an experience that better prepares delegates for leadership now and in the future. Program objectives include:

- Strengthening communication, leadership, and citizenship skills on a national level.
- Understanding the importance of civic and social responsibility as it relates to the development of better citizens and leaders.
- Exchanging ideas, practicing respect, and forming friendships with other youth from diverse backgrounds.
- Experiencing hands-on learning using the historical backdrop of our nation's Capital, Washington, D.C.

For more information check out the CWF blog at <http://4-h.org/about/blog/#!/cwf-posts>

For more information contact Marc Cournoyer at 860-774-9600 (marc.cournoyer@uconn.edu)
or Peg Grillo at 203-407-3158 (margaret.grillo@uconn.edu).

Connecticut CWF is sponsored by the CT 4-H program in partnership with county 4-H committees, foundations and extension councils.

The Department of Animal Science is offering the Winter Riding Program beginning January 3rd and registration is now open. Space is limited so reserve your spot today!

Please visit <http://www.animalscience.uconn.edu/equine/winterriding.php> for more information including registration forms.



2017 Winter Riding Program
LESSONS AVAILABLE TO THE GENERAL PUBLIC



January 3 – January 19
Three Week Session
Schedule 2017

Time/ Day	Tuesday	Wednesday	Thursday
3:00-4:00 PM	Dressage	Advanced Beginner	Advanced
4:00-5:00 PM	Intermediate	Dressage	Intermediate
5:00-6:00 PM	Advanced	Western	Dressage

Michelle Lewis
Program Assistant I

UConn Department of Animal Science
860-486-1009

Attached is the PDF for the web announcement for the **multistate outbreak of *Salmonella* Heidelberg infections linked to contact with dairy bull calves.**

Please share as appropriate within your states.

The announcement can be found

at: <https://www.cdc.gov/salmonella/heidelberg-11-16/index.html>

Sincerely,

Lisa

Lisa A. Lauxman, Ph.D.

Director

4-H National Headquarters, Division of Youth & 4-H
Institute of Youth, Family & Community, NIFA, USDA

Phone: (202) 690-4568 Work Cell: (202)-570-1899

Email: llauxman@nifa.usda.gov

<http://www.nifa.usda.gov/program/4-h>

ATTENTION SCOUTS WE NEED YOUR HELP!

[ImaBoxTurtle](#) has gone missing and we need your super Scouting Powers to help find her.

First, design your own secret agent disguise so you can stay undercover, then analyze the clues at our special science demos. Figure out who did it by analyzing Shoe prints, Chromatography, blood spatter and more! If you find the correct suspect you will earn the brand new Science Center fun patch!

Join us December 10th for the day or join the fun at the night with a laser light maze!

For more information on Scout Day contact Brit Montmeat – 860-520-2112

Bmontmeat@ctsciencecenter.org

For more information on the Scout Overnight contact Jillian Beans – 860-520-2141

Limited space still available!

Overnights@ctsciencecenter.org

4-H Dairy 4-H'ers

Please see the attached about the Veterinary Feed Directive (VFD) that goes into effect next month. This would make an excellent issue to cover with your 4-H members. If you have a veterinarian who will come and speak to your members about it, that would be a great meeting topic. Your 4-Hers can bring

their grain and milk replacer labels and see what they will need to look for. Cowsmopolitan had an info sheet that you may also find useful <http://www.cowsmo.com/?news=facts-veterinary-feed-directive>

For the full explanation of the VFD visit the FDA web site <http://www.fda.gov/AnimalVeterinary/DevelopmentApprovalProcess/ucm071807.htm>

The state 4-H dairy committee winter meeting to plan events will take place December 15 at 7pm at TAC in Vernon. Everyone is welcome! More info will follow on that. We will be setting up the 4-H Dairy and Beef Day as well as making plans for dairy judging. If you cannot come to the meeting, and wish to share ideas, just let us know your thoughts.

Dates to pencil in...

CT 4-H Dairy and Beef Day will be March 11 at UConn

The MA Blue Ribbon Calf Sale will be March 18 at ESE

The Show Calf Summit sponsored by VT Holstein will be April 28-29 in Rutland VT at the fairgrounds

Thanks!

Bonnie

Bonnie E. Burr

Assistant Director/Department Head

UConn Extension

College of Agriculture, Health and Natural Resources

1376 Storrs Rd, Unit 4134

Storrs, CT 06269-4134

Tel- 860-486-8944

UConn Extension ties research to real life with innovative, practical knowledge addressing complex problems in communities, families, agriculture and business.

UConn Natural Resources Conservation Academy Coordinator Position

With the excitement of two new NRCA-related programs beginning in 2017, we have a new opening for a coordinator position of the Natural Resources Conservation Academy (see below for description). The anticipated start date would be January 2017, and application deadline is December 14, 2016. Please feel free to share widely, and contact me if you have any questions. Thank you!

Cheers,

Laura Cisneros

University of Connecticut Visiting Assistant Extension Educator Position

The Natural Resources Conservation Academy (NRCA) at the University of Connecticut is seeking applicants for the position of Visiting Assistant Extension Educator of the NRCA. The NRCA is housed in the College of Agriculture, Health and Natural Resources' Department of Natural Resources and the Environment. The NRCA's (<http://nrca.uconn.edu/>) mission is to engage high school students from across Connecticut in natural resource science and to provide transformative learning opportunities for students to interact physically, intellectually, and creatively with local environments while contributing to environmental solutions in their own communities. The NRCA comprises two fundamentally linked parts: a weeklong summer field experience at the University of Connecticut (UConn) and a 10-month

conservation project. Students complete the program when they present their conservation work at the Connecticut Conference on Natural Resources.

Primary Responsibilities:

The successful candidate will be responsible for planning, implementing, and evaluating program services and activities; supervising the day-to-day operations of the program including developing and disseminating promotional materials as related to the NRCA; promoting the program through visits to CT high schools, education forums, workshops, etc.; coordinating recruitment and selection of students; providing assistance in the delivery of programming as needed; coordinating and managing all aspects of the summer field program; managing the hiring, training and supervision of summer program staff; recruiting community partners throughout the state to co-mentor students during conservation projects; tracking each students' progress on community projects and assisting students as needed from project initiation to completion; preparing reports and additional administrative duties; exploring funding opportunities and writing proposals to public and private funding sources to enhance the NRCA and infrastructure. The successful candidate will work closely and under the supervision of Dr. John Volin, Professor and Head, and Dr. Laura Cisneros, Visiting Assistant Professor, Department of Natural Resources and the Environment, University of Connecticut, to coordinate efforts between the NRCA and other related environmental programming.

Minimum Qualifications:

A Master's degree or higher in a natural resource science, environmental science or closely related field by the time of hire; experience working with youth and environmental education programming; proven ability to manage a team of co-workers, staff or volunteers; willingness to occasionally work nonstandard hours, including nights and weekends; excellent written and oral communication skills; excellent work ethic; good organization skills; ability to set and meet deadlines; ability to work independently; and proficiency with Microsoft Word, Excel and Power Point.

Preferred Qualifications:

PhD in scientific discipline; demonstrated experience in developing and delivering educational programs; proven ability to mentor students on community projects; experience in research or experimental design; and grant writing experience.

Appointment Terms:

This is an 80 percent time, 11-month non-tenure track position with full benefits. The anticipated start date is January 2017. The position is subject to annual renewal, based on performance and availability of funding. Applicants will be subject to a background screening.

To Apply:

Please visit www.jobs.uconn.edu and select "faculty positions" to submit a **cover letter** and **curriculum vitae**. Applicants should also request **three (3) professional reference letters** be sent to: Faculty Search Committee, Search #2017217, 1376 Storrs Road, Unit 4087, Storrs, CT 06268-4087 Attn.: Laura Cisneros, or e-mailed to laura.cisneros@uconn.edu.

Evaluation of applicants will begin immediately. For full consideration, applications should be received no later than December 14, 2016. Employment of the successful candidate will be contingent upon the successful completion of a pre-employment criminal background check, physical examination and a psychological evaluation. (Search # 2017217)

For more information regarding the Natural Resources Conservation Academy, please visit the program website at <http://nrca.uconn.edu/>.

This job posting is scheduled to be removed at 11:59 PM eastern on December 14, 2016.

All employees are subject to adherence to the State Code of Ethics which may be found at <http://www.ct.gov/ethics/site/default.asp>.



The flyer features a dark blue header with the title "New Year's Eve Square Dance" in white serif font. Below this is a smaller dark blue bar with the same title in white sans-serif font. The main body of the flyer is white with a light green vertical bar on the left side. The text is centered and uses a mix of red and green colors for emphasis. At the bottom left, there is a small green box with white text containing contact information for the Blue Slope Country Museum. At the bottom right, there is a small blue box with white text providing a partnership note.

New Year's Eve Square Dance

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New Years Eve Square Dance

At the Lebanon Congregational Church.

On the Lebanon Green

7:30 Pm -12:15 Am.

\$ 6.00 per a person

15 and younger free

Potluck Supper starts at 8:00

Come One Come All.

No experience needed.

Couples, singles, family all are welcome.

Please bring a dish to share.

Non-Alcoholic Square Dance.

For more information please call

Anne at (860) 642-6223

Blue Slope Country Museum has a partnership with the planning committee for this event. We hope that you are all able to attend.

Join Our Mailing List
Blue Slope Country Museum, Inc.
150 Blue Hill Road
Franklin, Connecticut 06024

Blue Slope Country Museum, Inc., 138 Blue Hill Road, Franklin, CT 06254

info@bluehill.org | www.uconn.edu

[Forward this email](#) | [Update Profile](#) | [About our services provider](#)

Seasons Greetings From Glory Be!

Shipping and Handling is FREE from Glory Be for ALL in-stock 4-H items from now until December 18, 2016. So just hit the "Buy Now" button and it will take you to our website to order.

Thanks for your many years of service to 4-H. If you know any agents or leaders that have changed their emails or who would like to be on our mailing list just pass the word!

Thanks,
Steve Bolt
Glory Be Collectibles
760-445-0466
sales@glorybe.com
www.glorybe.com



4-H Bunny needs a new home

Hello!

We have an indoor 10 month old female Holland Lop rabbit. I thought my son would be interested in showing and is not at all. I was wondering if you had any leads on any 4h'er looking for a rabbit to show. She is super friendly and loves attention but isn't getting the attention she needs here. See attached picture. Thanks

Jayne Rogers momof2boys109@gmail.com

The New London County Extension Council has 4 Camperships for sale at the super low price of \$375!

One week Overnight Campership

Or

Two weeks Day Campership
at the New London County 4-H Camp

What a great Holiday or Birthday Gift!

These Camperships will be sold to the **FIRST 4 Responders** to this 4-H News Flash!

Contact Ms. Pam (via email or facebook, both have time/date) to purchase one of these camperships!

Certificate will not be released until payment is made.
Only 1 Campership per person at this time.

Support our 4-H'ers! Our own Mike Wolf is the chair for this event, and 4-H Lebanon Dairy & Beef Club will have a table of goodies!

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The 2016 Lebanon Regional FFA
HOLIDAY BAZAAR

FARMER'S COW **When:** December 8th, 4pm-7pm
(Our 8th grade open house will be on the same night.)

Location: Lyman Memorial High School from the atrium to the agricultural wing

What it is: The Holiday Bazaar allows businesses to advertise their products and sell merchandise for the upcoming winter holidays and customers to find great gifts for everyone. There will be drinks, baked goods, bird houses, maple products, soaps, meats, cheeses, jewelry, essential oils, honey, alpaca products, and many other items being sold at the bazaar.

Who is selling: The Farmer's Cow, Lebanon Vineyards, Lebanon Regional FFA, Lebanon 4-H Dairy and Beef, Blue Slope Farms, Six Paca Farms, Lyman Chorus, Lebanon Regional FFA members, Lebanon Regional FFA Parent and Alumni, a booth for jewelry, tea, essential oils, bird houses, and so much more.

Contact: For more information, please contact Michael Wolf at (860) 608-7856 (preferred) or email at farmboywolf@gmail.com.

Hope to see you there!
The Lebanon Regional FFA Chapter is hosting our 2016 Holiday Bazaar. It will be held on December 8th from 4-7pm at Lyman Memorial High School in Lebanon... See More

You, Michael Wolf and 6 others

Like Comment Share

I'm making a special effort this month to practice random acts of kindness.

Won't you join me?

Ms. Pam



