

The Fair is just 1 week away- call the 4-H Office with any questions, especially if you are a new 4-H Family!
But there are other things going on in 4-H too!

This week:

- ✿ We offer our condolences to Herm Weingart's family, upon news of his passing. He was a rock in the agricultural community, and the Weingarts are firmly rooted in 4-H as well. Visit <http://www.legacy.com/obituaries/hartfordcourant/obituary.aspx?n=herman-weingart&pid=186141128> to leave condolences.
- ✿ ESE 4-H Goat Show info
- ✿ CT 4-H Environmental Sciences Day
- ✿ Reminder- NLC 4-H Fair & Recordbooks
- ✿ 4-H Educator Position, Pennsylvania
- ✿ Program Aide Position, New London County Extension Center:
https://hcmprodweb.psoft.uconn.edu/psp/HRPRCGA/EMPLOYEE/HRMS/c/HR_RS_HRAM.HRS_CE.GBL?Page=HRS_CE_JOB_DTL&Action=A&JobOpeningId=2017655&Siteld=1&PostingSeq=1

ESE 4-H Goat Show info

As we enter the fair season, please share the following information with your 4-H Goat project members.

CT eligibility requirements: 4-H'er must have received a BLUE or RED danish ribbon in Fitting and Showmanship. This is in addition to being 12 years old (4-H age) and actively engaged in a 4-H Goat project, including fitting & showmanship, for 2 years.

If the youth is planning to show a registered animal, animals must be leased by the 4-H by June 1 if they are not registered in the 4-H'ers name.

- There are two parts to applying the online Big E registration (due 8/24) <http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&rid=TheBigE&f=2017Ag4HG oatRegInstruc.pdf> and the paper application (due to Hartford County 4-H by 8/20) [http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&rid=TheBigE&f=17ag4hdairy goat\(1\).pdf](http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&rid=TheBigE&f=17ag4hdairy goat(1).pdf)

I am happy to follow up with any youth or families that have additional questions.

Have a great weekend,

Jen Cushman

Hartford County 4-H Extension Educator, UConn Extension, College of Agriculture, Health

and Natural Resources
1800 Asylum Avenue, West Hartford, CT 06117-2600 Phone: 860.570.9074 Fax:
860.570.9008

4-H Environmental Science Day
Monday, August 21st
CT Audubon Society Center
Glastonbury, CT.

Find attached registration materials for the event. The registration information has been posted to the [4-H web site](#). Space is limited so sign up NOW! There are extra forms for the CAS so fill them all out!

Just a reminder

It is MANDATORY for 4-H'ers exhibiting in the Fair to have their record book with them at the time of check-in.

The 4-H'er needs to have a 4-H Activity Record (either the regular or Alternative records are fine) filled out to the month of June, and at least one 4-H Project Record in a registered project area. It is not necessary for the 4-H'er to have a project record for each animal/item entered in the Fair.

The Activity Record should show (at minimum) goals, rudimentary activities up to June, My 4-H Story, and signatures. The Project Record should have the goals, activities, and project description/identification pages filled in.

The Record book presented by the 4-H'er for check-in will not be judged. The Record book can be filled out via computer, pen, pencil, or crayon, although legible is preferred! It would be great for all the 4-H'ers to enter their Record book for judging, but it is not necessary.

Please be aware that in order for a 4-H'er to show in Horse or Dairy at the Big E, it must be their project and appropriate project records kept.

Record keeping is a large part of the 4-H program, and the skills the youth learn will serve them well in adulthood.

Examples of the minimum requirements for an acceptable recordbook are [here for Activity Record](#) and [here for Project Record](#)

4-H Educator Position, Penn. State

I wanted to share an exciting opportunity that Penn State Extension and the 4-H Program has to offer in Allegheny County, PA. We have an open 4-H Educator position in Allegheny County that

will require an individual that has knowledge of the 4-H programming, possesses STEM development and facilitation skills, can manage volunteer development activities and has knowledge and experience working with diverse audiences. The position requires a Master's Degree and the salary range based on education and experience will be \$33,000 - \$51,000. The following link will take you to the position posting: <https://psu.jobs/job/72732> Please share this posting with individuals that you feel would be a good fit with this opportunity. More specific 4-H enrollment information can be accessed at 4Hdata.com.

Allegheny County is in the southwestern quarter of the U.S. state of Pennsylvania. As of 2016 the population was 1,225,365, making it the second-most populous county in Pennsylvania, following Philadelphia County. The county seat is Pittsburgh. The racial makeup of the county was 82.87% White, 14.39% Black or African American, 2.94% Asian, 0.03% Pacific Islander, 0.37% from other races, and 1.40% from two or more races. About 1.31% of the population were Hispanic or Latino of any race. 93.5% spoke English and 1.3% Spanish as their first language.

Joshua E. Rice, Ph.D.

Assistant Director, 4-H Youth Development Programs



PennState Extension

115 Ag Sciences & Industries Building,

University Park, PA 16802

Office: 814-863-3828

Email: jur418@psu.edu

Program Aide Position, New London County Extension Center

The UCONN Extension Center located in Norwich, CT is seeking applications for a Program Aide (UCP 1) to support educational programs conducted in New London County. The Program Aide is responsible for supporting and helping implement high quality, comprehensive, Extension programming at different program sites throughout the region with specific support to family and community development, sustainable landscapes, Master Gardener and 4-H. The Program Aide will work under the Center Coordinator to prioritize programmatic work assignments.

Job duties and responsibilities include but are not limited to: Assists and provides support to Extension Educators working with programs which may include family and community development, sustainable landscapes, Master Gardener and 4-H. Assists in developing educational programs, recruiting, explaining and providing program

information and processes to Extension volunteers and participants. Works with and helps develop and refine program data bases using programs such as Excel and Access, to extrapolate relevant data sets, maintain program enrollments, membership and volunteer records and provide program reports to the Extension educators. Maintains accurate records on each program and assembles data bases and prepares statistical and/or historical reports for Extension Educators/Program Coordinators based on program outcomes. Performs office support functions in support of educational programs; processes paperwork, records and files which may be computerized, and supports media relations activities. Operates, maintains and handles service/work order repair needs of office equipment; receives, sorts and redistributes packages including paper and other supplies. Supports Extension Educators/Program Coordinators in implementing and providing off-site educational activities in the community to improve practical understanding and accomplish program goals. Provides assistance in assembling, arranging, organizing and dismantling program event and activity set-ups and arrangements at various locations and venues, i.e. classrooms, fairgrounds, community centers, etc...

Visit for rest of the position description and to apply:
https://hcmprodweb.psoft.uconn.edu/psp/HRPRCGA/EMPLOYEE/HRMS/c/HRS_HRAM.HRS_CE.GBL?Page=HRS_CE_JOB_DTL&Action=A&JobOpeningId=2017655&SiteId=1&PostingSeq=1

*Congratulations to Amber Sacchi of Litchfield 4-H for winning the 2017
Chet Perkins Showmanship Award at the CT 4-H Horse Show!*

*Have a great weekend to all our 4-H families! You know what I'm SUPER
excited about this year at the Fair? Scarecrow Contest! I can't wait to see
all the scarecrows!!!! YAY Dr. Seuss!*

Ms. Pam

