

**NEW LONDON COUNTY 4-H FAIR & EXPO ROBOTICS CHALLENGE ENTRY FORM**



\_\_\_\_\_ Exhibitor/Team # (Fair Secretary will assign)

Exhibitor's/Team Captain's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_

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**CLASS 30: ROBOTICS CHALLENGE**

**TEAM MEMBERS:**

\_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_  
\_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_  
\_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_  
\_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_  
\_\_\_\_\_ Age (as of 1/1) \_\_\_\_\_

**I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.**

**Exhibitor's Signature:**

\_\_\_\_\_ **Date** \_\_\_\_\_

**In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:**

\_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_